



The Edmonton Churchman

Diocese of Edmonton

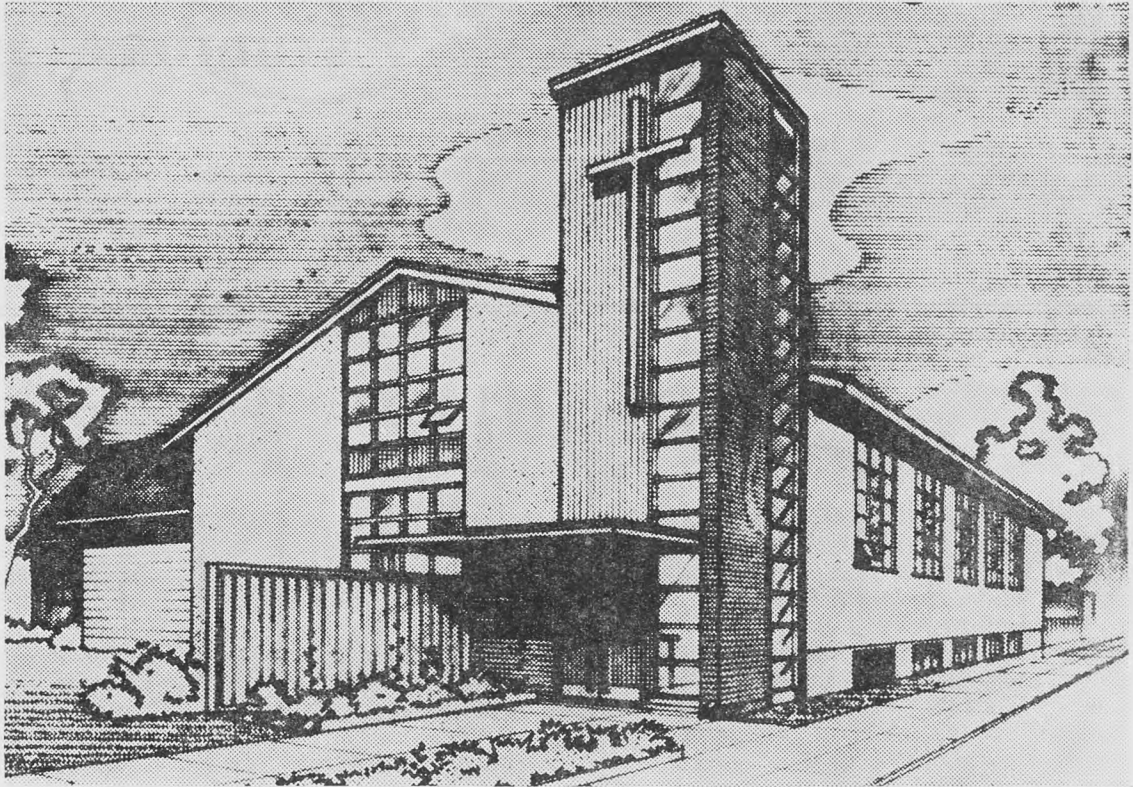
Volume VIII, No. 5

EDMONTON, ALBERTA

Thomas L G
10824 79 Ave

MAY, 1952

New Church for Edmonton



Planned along modern lines, this architect's sketch shows the proposed St. Mary's Church to serve the Edmonton parish comprising the Highlands, Bellevue, Cromdale and Virginia Park. Work of what is now St. Mary's parish began in 1913 with the establishment of a Sunday school. At present the parochial needs are inadequately served in the small church commenced in 1914; the proposed new building is needed to serve 300 Church families in this east end parish.



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THE ARCHBISHOP'S PAGE

My Dear People:

This is the month of College Convocations. I was to have taken some part in three of them—The Anglican Theological College of British Columbia, Emmanuel College, Saskatoon and St. Stephen's College, Edmonton. As it turned out I could only attend one—St. Stephen's College, Edmonton. A bad attack of influenza—a prolonged attack—made it impossible for me to attend the other two. At the Anglican Theological College I was to have received the degree of Doctor in Divinity (*honoris causa*) and to have given an address to Convocation, and at Emmanuel College I had been asked to give the Convocation Address. My enforced absence from both of these important events was a great disappointment to me.

Here in Edmonton, at St. Stephen's College, on Tuesday, April 15th I was presented to the Chancellor and Principal, the Reverend E. J. Thompson, D.D., for the degree of Doctor in Divinity (*honoris causa*). The President of the University—Dr. Andrew Stewart, in a very generous speech, presented me. The occasion, as far as I am aware, is unique in Canada. It is at any rate unique in the annals of St. Stephen's College—to present the degree to a member of another communion.

It was a gesture of generous goodwill and Christian fellowship, marking eleven years of happy relationships between the staff and students of the College and myself. And at the same time it was a courteous recognition of the honor conferred upon me by my election as Primate. In the name of myself, my diocese and the whole Church of England in Canada I returned my thanks to St. Stephen's College and the United Church of Canada which St. Stephen's represented in this most gracious action.

While I am on the subject of the Colleges and their Convocations it is pertinent to observe how great is our debt to them, as a Church, for the training of the Ministry. Having no College of our own here in Edmonton it is easy for us to forget what we owe to them. We have had diocesan students in training both at Anglican Theological College and Emmanuel College during the past few years, and a very high percentage of our diocesan staff are graduates of Emmanuel. In this diocese one Sunday of the year—not yet designated—will be set apart as Theological College Sunday. On that day all our people will be given a chance to hear of the work of the Colleges and also a chance to make a gift of money for their support. You will hear of this matter later in the year, when I hope you will respond generously to our appeal.

CONSECRATION AT CALGARY

The Very Reverend George R. Calvert, D.D., was consecrated a Bishop in the Church of God in the Pro-Cathedral Church of the Redeemer,

Calgary, on St. Mark's Day, April 25th and enthroned as fourth Bishop of Calgary on the evening of that day.

Both personally and officially we rejoice with our old friend the new Bishop, and with the diocese of Calgary. It was a bitter disappointment to me that I could not be present at the services. Fortunately the diocese was officially well represented by my Chancellor, Mr. Justice Frank Ford, and several of the clergy—Canon Ottley, Canon Elkin, the Reverends W. E. Harrison, G. D. Kelly and H. W. Buchner. Personally we were well represented by Mrs. Barfoot, Mrs. Ford, Mrs. Ottley, Mrs. Elkin, Mrs. Harrison and Mrs. Kelly.

It is a joy to Edmonton to have Bishop Calvert as our next door neighbor.

ORDINATIONS

This spring there will be nine men ordained to the Priesthood and three to the Diaconate and one Deacon will be received on leave from the diocese of Nova Scotia. Elsewhere in this issue of the Churchman you will see the latest photographs of the Ordinands.

The Right Reverend The Lord Bishop of Brandon kindly consented to ordain Mr. Roger Burdon to the Diaconate for me on May 1st in the Chapel of Wycliffe College, Toronto. It was thought advisable that I should postpone my journey to Toronto to the latest possible date so that I should fully recover from the 'flu. Mr. Burdon will come to Edmonton as assistant curate to Canon Ottley at Christ Church.

Five Deacons will be advanced to the Priesthood in Christ Church, Deer Park, Toronto on the morning of May 4th, the Reverends David John Woeller, John Baldwin Moorhouse, Kells Arthur Minchin, Alan George Hooper and Russell Arthur Sayer. I have good hopes that I shall be able to ordain.

On Ascension Day, May 22nd at 11 a.m. in All Saints' Cathedral, Edmonton, the Reverends Harold Gould Macdonald, Raymond Theodore Clennett, Reginald Noel Alcock and Jack Graydon Gibbons will be raised to the Priesthood.

I have called all the clergy of the diocese to come to the city for Quiet Days on Tuesday and Wednesday, May 20th and 21st and to be present on Thursday, May 22nd for the Ordination.

The Reverend R. S. Dean, Principal of Emmanuel College, Saskatoon has kindly consented to conduct the Quiet Days. Canon C. E. F. Wolff will preach the sermon at the Ordination.

On Sunday, April 27th the Reverend Archibald Edward Bowker was raised to the Priesthood in St. John's Church, Edmonton by the Lord Bishop of Athabasca, who kindly acted for me. The Reverend H. W. Buchner preached the sermon.

Pray for all those who are to be ordained.
Yours faithfully,

Walter Schmonlin

The Edmonton Churchman

Authorized as 2nd Class Matter by the Post Office Department, Ottawa.

A monthly Magazine devoted to the interests of the Church of England in the Diocese of Edmonton.

THE MOST REVEREND W. F. BARFOOT
ARCHBISHOP OF EDMONTON
PRIMATE OF ALL CANADA

Editor: Andrew C. Ballantine.

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The Reverend T. C. B. Boon, The Reverend W.
W. Buxton, The Reverend Canon W. M. Nainby.

Advertising: D. W. F. Richardson, 10060 104th St.

Subscription Rate, 50c per year, to be paid through the Parish to which you belong.

Other subscriptions should be sent to the Treasurer, 10029 103rd St., Edmonton.

All matter for publication and all correspondence relating to the Editorial department should be sent to the Editor, 10029 103rd Street.

To ensure publication in the next issue, all copy should be received by the 15th of the month.

Advertising rates on request.

Vol. 8



No. 5

THE WHITSUN APPEAL

Fortunate indeed is the diocese with sufficient clergy even for its immediate needs; especially a missionary diocese such as Edmonton still is, after all.

Yet such is its happy state, or will be when thirteen young men have been ordained at an early date. Parishes which have been without priests will be served, taking, amongst other benefits, an additional load from the shoulders of a number of overworked clergy who now have to double-up or treble-up their own parochial duties to serve hitherto priestless missions. It will be possible, furthermore, to extend the work of the Church in this Diocese, and open up new fields.

This has been made possible by the grace of God, the thoughtful planning of the Archbishop, the Dean and their helpers at Synod House in Edmonton, and the loyal and generous support of Church people in every parish.

What is still lacking is money to send these young clergy out into the field and keep them there.

The raising of this is to be the purpose of an appeal to Anglican good will throughout the Diocese of Edmonton on Whitsunday, appropriately

enough the anniversary of the first ordination in the Christian Church.

Details of the need are set forth clearly in a two-page "spread" elsewhere in this issue. It is one which should, which must appeal to every sincere Churchman.

A.Y.P.A. GOLDEN JUBILEE

The boys and girls who were the founders of the Anglican Young People's Association half a century ago—those of them who are still amongst us—may well be proud today of the superstructure raised upon their foundation.

We sometimes wonder if Canon Brown and his young parishioners could have dreamed, when this twentieth century was still new, that their little group in Paris, Ontario, was to grow not only into an important branch of the Church but also into an influential unit amongst the youth "movements" of our nation.

All that was before many even of the middle aged generation of today were born; others are just old enough that they can remember their elders wondering anxiously "what this generation is coming to." The youth problem is not new; it is not a development of mid-century; no doubt Adam and Eve were just as perturbed about the future of young Cain and Abel; indeed, Scripture suggests they may well have been.

The truth is that fundamentally there is nothing wrong with the youth of our day—that was not wrong with the youth of your day and mine or Peter the Great's or Cleopatra's; albeit "the problem" may have developed some new and admittedly disturbing facets.

Canon Brown's venture was an effort to deal with the problem as he saw it in his own age and his own parish. But notice this—the banner he raised was carried from parish to parish by the young people themselves until today ten thousand young Canadians in 575 parishes are ranged beneath it, pledged to serve Christ and Church.

When we have done "viewing with alarm" it may be profitable to take time out to look at this more cheerful side of the medal.

The Churchman's contributors, correspondents, etc. will please note the new deadline for copy—fifteenth of each month. This does not mean that no copy will be accepted before that date—on the contrary, the sooner the better—although it may mean getting left out of the current issue if it is received later. Co-operation of this kind will give the editor and the printers a chance to do the best possible job on the magazine.



DIOCESAN NEWS



REV. L. F. HATFIELD TO VISIT DIOCESE

Rev. L. F. Hatfield, M.A., L.Th., recently-appointed assistant and field secretary of the Church's Department of Social Service, will visit the Diocese during May.

As assistant to Dr. W. W. Judd, he is making a trip through the West to gain a full knowledge of the Church's social work by contacts with institutions, social agencies, the clergy and the general public. The programme arranged for his visit includes a meeting with the clergy of the Deanery of Edmonton on May 9, a luncheon address to the Rotary Club on May 15, and a public supper meeting the same evening at 6 p.m. in All Saints' Parish Hall.

We are most anxious that as many of our people as possible may hear and meet Mr. Hatfield, and urge you to join with us at the supper meeting on May 15. Tickets for the meeting may be secured from the clergy and W.A.

ILLNESS PREVENTS PRIMATE'S VISITS

The little influenza bug has been playing havoc with the Primate's engagement book. Although His Grace made a valiant effort to be at his office in Synod House, the doctor finally ordered him to bed on April 24.

Cancellation of several engagements, some of them of more than diocesan importance, was the inescapable result. These included attendance on April 25 at the consecration of Bishop Calvert at the Cathedral Church of the Redeemer in Calgary. (Incidentally, notwithstanding his absence, the caption of a photograph of the consecration which appeared in a Calgary newspaper pointed him out on the right of the bishop-elect.)

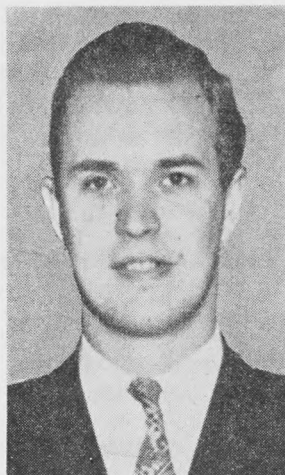
The same evening the Primate was to have left by plane for Vancouver to attend Convocation at the Anglican Theological College and to receive an honorary degree of Doctor of Divinity.

BROADCASTING

May
4—All Saints'.....CJCA
18—Christ Church.....CJCA

ANGLICAN SUNDAY SCHOOL OF THE AIR

Every Sunday, 10:45 a.m.....CFRN



Theron Buchanan

Wycliffe College, Toronto, student in theology, who will come to Alberta for summer work in the Edmonton Diocese.

ARCHBISHOP'S ANNIVERSARY

St. Mark's day, April 25, is a notable date in the calendar of the diocese of Edmonton. It was on that date eleven years ago that the Most Reverend Walter Foster Barfoot was consecrated bishop. On September 7 of last year he was installed, at Victoria, as Primate of All Canada.

KALENDAR

May, 1952

1. St. Phillip, A. and M.
St. James, A. and M.
2. St. Athanasius, Bp. of Alexandria.
3. Finding of the Holy Cross.
4. Third Sunday after Easter.
St. Monica, mother of St. Augustine.
6. St. John before the Latin Gate.
7. Solemnity of St. Joseph.
St. John of Beverly, Bp.
11. Fourth Sunday after Easter.
18. Fifth Sunday after Easter.
19. St. Dunstan, Archbishop of Canterbury. St. Alcuin, Priest.
22. Ascension Day.
25. Sunday after Ascension Day.
26. St. Augustine, Archbishop of Canterbury.
27. The Venerable Bede, Priest.

BISHOP PIERCE AT ORDINATION

Reverend A. E. Bowker, B.A., was ordained priest at the Church of St. John the Evangelist, Edmonton, on April 27. Mr. Bowker was one of seven ordinands presented to the bishop to be made deacons at the Whitsun ordination last year. He is a product of St. John's College, Winnipeg.

The Bishop of Athabasca (Dr. Pierce) conferred the priesthood on the ordinand in the absence, due to illness, of the Archbishop of Edmonton.

DR. SEXTON IS METROPOLITAN

Most Reverend Harold E. Sexton is the new Metropolitan of the Ecclesiastical Province of British Columbia. He succeeds Most Reverend W. R. Adams, Archbishop of Yukon.

Archbishop Sexton has been Bishop of British Columbia since 1936. Before coming to the coast as coadjutor bishop in 1935 he was vicar of All Saints, Upper Norwood, London.

The new Metropolitan was educated at St. Peter's College, Adelaide, Australia, and Keble College, Oxford. He is a graduate also of Trinity College, Toronto.

"CHURCHMAN" TO HAVE NEW EDITOR

A. C. Ballantine has been appointed editor of The Edmonton Churchman, it is announced by the Archbishop. For the past two years the publication has been edited by the Archbishop himself who took over the task from Canon W. M. Nainby who was compelled to relinquish the post after several years, due to pressure of parochial duties.

Archbishop Barfoot has had to vacate the editorial chair for corresponding reasons at the diocesan level, but his elevation to the Primacy made it imperative.

The new editor has worked in various capacities from cub reporter over a period of 28 years, exclusive of five years in the Army. At the time of his signing up for a second war he was associate editor of The Calgary Albertan. He is at present living in Edmonton.



Woman's Auxiliary



SPRING FESTIVAL JUNIOR AUXILIARY

Each Branch to pay 50 cents entry fee.

Not less than three girls will be considered a group.

Each member of a group entering the festival must earn at least one stripe or badge during the year.

All girls wear uniform in every section except 3, 7 and 8 which is optional.

Section I—HANDICRAFT

From the year's work. Not more than six entries from a branch. Judging will take place May 15. All entries must be sent to Mrs. G. W. Wilson, c/o The Synod Office, 10021 - 103 St., Edmonton. Any entry sent in later than May 15 will not be judged.

Section II—SINGING

Hymn of own choice, 16 lines and no Amen. Copy to be available for the

judges. Hymns suggested by D.B.R.E. 59, 170, 274, 254, 413 (Melling), 539 (S. Columbia), 565 (S. Bernard), 598, 603 (Rodmell), 624, 702 (Vienna), and 803.

Still picture of one of our pledges. Introduction only to be spoken.

Section III—TABLEAU

Section IV—FLANNELGRAPH

At least ten items. One girl to be teaching a story from "Old Giants in New Dress" to remainder of her branch (on stage).

Section V—CHORAL SPEECH

One selection of own choice.

Section VI—BIBLE READING

Sight reading from one of the Gospels. Not more than three from a branch.

Section VII—ACTION SONG

Section VIII

FOLK DANCING OR ACTING SONG

Challenge Cups—To qualify, each group must be in attendance at the festival and enter four sections.

Banners—To go to branches in second place.

DETAILS—Saturday May 31 10 a.m. in All Saints' Cathedral (103rd Street and Jasper Avenue). An offering will be taken.

Judging will commence in All Saints' Parish Hall at 10:30 a.m.

Lunch at 12:30 p.m. City branches bring own box lunch. Re-assemble at 1:30 p.m. Judging to continue. Presentation of awards.

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COME TO KAPASIWIN IN 1952

THE BOOK OF COMMON PRAYER

By the Rev. J. G. Gardiner

History of the Ministry (Cont'd.)

Last month we traced briefly the origins of two of the orders of the ministry; bishops and deacons. This month we will deal with the third order, that of the priesthood.

Soon after the day of Pentecost the apostles spread out from Jerusalem to various other places near and far to carry on the work of Christ. Most of them have left no trace of their activities. We do know, however that St. James remained in Jerusalem. St. Peter ended up in Rome. From St. Paul's writings we have an accurate account of his journeyings, with a record of the places he visited and work he did in them. He moved about, staying for longer or shorter periods depending on how he was received, preaching, converting and administering the sacraments.

Apostle's Functions

While he was present, he performed the functions for which he had been commissioned in preaching and sacramental administrations. Probably he had the help of one or more deacons (e.g. Mark, Silas, Timothy?) when the time came for him to travel, the problem would arise as to who was to take charge of the work when he was gone.

Apparently in each congregation, it was the custom to have certain men who were responsible for the affairs of the congregation—arranging places of meeting, collecting alms for the relief of the poor and so on. They may have been the local rabbis if they were favourable to the Church. They were no doubt chosen for the soundness of their faith, their integrity and their respect in the congregation. While the apostle (or bishop) was present, they may have formed a council with whom they could discuss the work of the Church in their community and at large. They were called **Presbyters** from which we derive our English word priest. Presbyter is a Greek word meaning "an Elder."

Delegated Duties

When the apostle departed to another place it would be necessary for him to commission one or more persons to take over the functions he had performed while he was present; to preach, to baptize and to preside at the Holy Communion. It would appear, at least in the case of St. Paul, that the elders or presbyters

were "ordered" to assume these functions in the congregation while he was away. This seems to be the implication from St. Paul's meeting with the elders from Ephesus (Acts 20: 17, 24, 28.)

When possible St. Paul liked to make a return visit to each place where he had established a Christian community, to see how his work had grown, and to help with difficulties. When he could not return in person, he wrote or sent someone to represent him. Timothy for instance was sent on such missions, having been suitably commissioned by the laying on of hands. Thus was the apostolic ministry transmitted from an apostle to his successor. But the Elders in each community were the permanent ministry, commissioned by the apostles, for purposes of teaching and administering the sacraments, and responsible to them for the proper execution of both.

Origin of Priesthood

It would seem to be thus that the second order of the ministry, the priesthood, began. The origins of the three orders are quite clearly indicated in the New Testament, but the precise steps in the development of each to the full blown ministry of bishops, priests, and deacons, would require a much more exhaustive treatment than is possible here. Suffice it to say that early in the second century the threefold ministry was firmly established in the order of the Church. To have developed in so short a time indicates that it must have done so along some fairly definite lines. No doubt it was prompted by expediency as much as by conscious organization, but, however it did so, it was always recognized as a function of the Church, requiring the gift of God for its successful exercise, and the support of the whole body for its maintenance.

During the centuries of unpopularity and persecution, when the work of the Church was that of an underground movement, the ministry was comparatively free of the dignities and distinctions which in succeeding centuries came to be associated with it. The work of bishops was exclusively those of guarding and expounding the teaching of the Gospel, and of faithfully presiding at the Eucharist and the administration of other sacraments often associated with

it, e.g., baptism, confirmation, ordination, marriage, penance, unction.

The picture we have of the worshipping Church in these early centuries is the bishop on his throne (cathedra-chair, from which we get our word cathedral) behind the altar, surrounded by his presbyters (priests) in a semi-circle, with his deacons standing by to assist him i.e. reading or singing the Gospel, receiving the oblations and alms of the people, and administering the chalice

Rapid Growth

When the Church was accepted by the Empire and came out, as it were, into the world, the Church grew so rapidly that it was impossible for the bishops to attend to every Eucharist in every place. More and more they delegated their priests to perform these functions for them, and gradually it became normal for priests to preside at and administer the Eucharist.

But when the bishop was present he was, and should be still in any parish in his diocese, the celebrant of the Eucharist.

When the Roman Empire collapsed in the fifth century, with the ensuing civil and social disorganization, in many communities the church alone remained as the only institution still intact. More and more bishops had thrust on them responsibilities of administration, not directly connected with the work of the Church. Sometimes their duties of administration overbalanced their responsibilities as Fathers in God to the flock committed to their charge. Very often today people tend to think the chief qualifications of a bishop to be his ability to run a campaign successfully, or to balance the diocesan budget, rather than as a pastor for clergy and people.

Princes of Church

When the Church came out into the world, the bishop became a Prince of the Church, as well as a Father in God. But bishops are still consecrated to teach and guard the Gospel, to ordain the ministry, and to administer the sacraments or see that they are administered to their flock.

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Archbishop of York's Challenge to Britain

A call to the Church to establish more vital contact with people of all classes, and especially the industrial, is the theme of "In an Age of Revolution" by the Most Reverend Cyril F. Garbett, Archbishop of York.

Dr. Garbett's book, fresh from the publishers, has made a remarkable impression upon people, not only of the British Isles to whom it is primarily directed, but on Church people throughout those portions of the English-speaking world where it has begun to circulate.

For his challenge is not only to the Church of England, but to the world's Christian churches, to make use of the breathing space between wars to repent of selfishness and hatred and to turn to God, the Father of us all.

But the Archbishop takes no pessimistic view. On the contrary, he confesses that, in spite of the threatening outlook of the moment, his inclination is to view the future with optimism. Nevertheless, he seems unable to avoid the fear that neglect of God may result in man—from fear and hatred—turning to the use of the atomic bomb if not worse against his fellows.

The Bible, he says, is a book for time of crisis and urges more people to become familiar with what is written in its pages. Both the Testaments, old and new, he points out, contain passages which might have been written for our guidance and in our own day; utterances they are of prophets who out of their own experience understood the tension which follows when landmarks are removed.

Archbishop Garbett admits his consternation over the majority of British people's indifference to religion, and writes that few men or women in England today either say prayers, except in some terrifying emergency, or read the Bible "except for help in solving a crossword puzzle," or go to church from one end of the year to the other except for marriages, funerals and baptism.

Too-easy marriage laws are targets for the Archbishop's attack, too. Many persons, he complains, now enter upon marriage light-heartedly after a short emotional acquaintance with the knowledge that if they find they have made a mistake there is a way out. It need no longer be a union for life. It is in a sense an experiment which both hope may be

successful, but if not—well, the results need not be disastrous.

Although the author of "In an Age of Revolution" admits there are occasions when divorce may be justified, he argues that these are exceptional; divorce has become the normal way of escaping from vows solemnly undertaken. And he uses the occasion to warn us that it is the security of the home which is threatened—security built on the lifelong union of husband and wife; destroying the discipline needed for the growth of love and character of the partners; destroying the stability needed for the development of good and stable emotions in the children.

But it is the menace of Communism which appears to cause the Archbishop the greatest uneasiness. This dangerous foe of the Christian Church (he writes) has by argument, fraud and force made gigantic conquests. He calls it a religion of atheism, propagated with relentless enthusiasm and resolved to crush all opposition. While it threatens the world there can be neither peace nor security—only, at best, an uncertain truce which can be broken at any time.

The Most Reverend and Right Honorable Cyril Forster Garbett is a son of the Church, having been born at Tongham vicarage, in England, and educated at Portsmouth Grammar School and Oxford. He began his pastorate as assistant curate at Portsea in 1900 and was vicar of the same parish from 1909 until 1919 when he became Bishop of Southwark. For ten years from 1932 he was Bishop of Winchester and became Archbishop of York in 1942.

"In an Age of Revolution" is the latest of many books which have come from his pen since he published "The Church and Modern Problems." The theme of the work now under review has provided the themes also for many (if not most) of his previous writings—e.g. "After the War," "Secularism and Christian Unity," "A Call to Christians," "The Church and Social Problems," "Physician, Heal Thyself" and a dozen other books including the Burgess Memorial Lecture in 1945.

That the seed His Grace of York is sowing may not all fall on stony ground is encouraged by the report that "In an Age of Revolution" promises, at least in England, to enter the ranks of the best sellers.

THE CATHEDRAL

We are told that the word Cathedral is derived from a Greek word "Cathedra" and means "a seat" and is applied by the Church to signify the place where an Archbishop or Bishop has his chair. A few lines from a delightful little volume of verse "Wayside Glory" will further define the character of structure:—

*"Place your hands upon the stones the
Norman masons laid
Feast your eyes on lovely things that
English craftsmen made
Stand upon the hallowed ground where
Kings and pilgrims trod
See how men could build when they were
building for their God."*

These lines conjure up to our mind some of the glorious creations that were built centuries ago and still stand as a tribute by man to his God, a witness to his faith, a place where he and his fellow man could worship in peace.

Heavy the responsibility of those chosen as being fit to select site, design of building, and material for construction of a Cathedral, for it must stand out amongst other buildings, and on the landscape so that it may arrest the attention of the traveller. The successful business man, when he has reached the goal of his desire, builds for himself and family a house, his dream home, a place to house his treasures and in which to indulge his cultural leanings, he has taken care that the land surrounding it is suitably laid out to enhance the beauty of the exterior of his dwelling. He has spared no expense, no trouble has been too great in carrying out his plan to show to the world the palace of beauty he has created. It is with somewhat similar feelings, with a spiritual fervour added that the churchman should view the building of a Cathedral, it is the reaching of a far distant objective, the culmination of his hopes and the fulfilment of a diocesan aspiration to build an edifice that will stand for the ages, to view the work of men who in this day loved their God and who wished to honor him by giving of their best in time, talent and material.

By a Layman.

STILLNESS

God called to me to leave my task,
"But why, dear Lord?" I had to ask,
Then, day by day I learned
That stillness has a wondrous power
And in the silence of each hour
God's flame more brightly burned.

—"Eaglet".

THE CHURCH AND SCOUTING

By The Rev. F. A. Peake, B.D.

The fourth in a series of articles prepared at the request of the Diocesan Board of Religious Education.

One of the principal weaknesses in our diocesan programme of religious education has been shown by the recent survey to lie in the field of boys' work. This weakness is apparent not only in the small number of boys enrolled—639 out of an estimated 7,000 children in the diocese, but also in the lack of religious influence on those who do join such groups.

Most of our boys' work in this diocese is done through the medium of the Boy Scout movement, and once the Church entrusts any part of her work to an outside agency difficulties are bound to occur. As a result, in answer to our questionnaire, one priest remarked that "the Scout and Cub programme does not provide well enough for Christian education."

Cause of Weakness

The truth of that assertion, and unfortunately it has a measure of truth, lies not in the defects of the Scout programme but in the quality of local leadership. Further examination shows that **only 44 per cent of our leaders of mid-week groups are regular communicants.** There, rather than in any programme difficulties, lies the cause and the solution of our weakness.

In order to see how the Scout programme works, or should work in the parish, let us examine, step by step, the process by which it is set up. First, it must be clearly understood that Scouting is not a rival organization which comes in and competes with the Church for the boys' loyalty. Rather is it a programme which the Church may use and, within broad limits, adapt to her own needs. Moreover, it is a programme with a definitely religious foundation, as evidenced by the opening words of the Promise to be taken by every member of the movement, "On my honour I promise to do my best to do my duty to God . . ."

Church Sponsors

The second thing to be remembered is that Scouting needs to be implemented by the organization using it. There is no such thing as a Scout group without a

sponsoring institution—in this instance, the Church. To the sponsoring institution belong certain definite privileges, and among them those of determining policy, and appointing and removing leaders. There are also responsibilities as those of providing leaders, a place of meeting, and giving practical help and encouragement.

In practice, the powers of the sponsoring institution are delegated to an executive body known as the group committee. This committee should be appointed by the vestry, or better still by the annual congregational meeting. Normally the parish priest will be its chairman.

Qualifications

Having been set up by the sponsoring institution, the first task of the group committee is to appoint a scoutmaster whose chief qualifications must be that he is a Churchman with a knowledge and understanding of boys. These are essential. Technical knowledge of Scouting is not necessary at the beginning but will be acquired by actual experience, and may be developed later by attendance at Scouters' courses. The group committee which evades its responsibilities in this matter by applying to district or provincial authorities is courting disaster for after all no priest in his senses would apply to the local Ministerial Association to get him Sunday school teachers.

Three Courses

When the services of a Scouter have been obtained he will wish to gather a small group of boys who will form the nucleus of a larger group when both he and they together have had some preliminary training. It will be for the group committee to decide upon the nature of the group, and here there are three possibilities. They may decide upon an open group to which all comers are admitted with no conditions other than those imposed by order and decency. On the other hand they may demand a closed group to which none but members of the Sunday school, or the sons of Anglican parents are admitted. They will probably discover that the first type is unwise and the second impractical and will resort to what is known (unofficially in Canada) as a "Controlled" Group. This means that virtually all comers

are admitted but on terms laid down by the group committee. It is, therefore, well within the competence of the group committee to decide, for example, that one, at least, of the scouters shall always be an Anglican and a regular communicant, that there shall always be a majority of Anglican boys in the troop, &c.

Scouting, as we have seen, is essentially a religious programme. To this is added the Church's own teaching by means of the Religion and Life Award, the requirements for which include regular attendance at Church or Sunday school, knowledge of the Faith, daily devotions, recruiting of other boys, and contributions to Church funds. The requirements for this award are laid down by the Church (a printed pamphlet outlining them is available) and the examiner is the parish priest or one appointed by him. It may be taken equally well by Church boys in open or community troops. It should, therefore, be our aim to see that every Church Scout holds the Religion and Life Award. Incidentally it must be re-passed every year.

Like so much else, Scouting in the parish depends upon the parish priest for inspiration and encouragement. In addition to being a member of the group committee (and normally its chairman) he will also be chaplain of the group and should be invested as such. In that capacity he will visit the troop from time to time, take an interest in its activities, and periodically tell a story or give a short address, as well as supervise the instruction and examination for the Religion and Life Award.

"On My Honor"

Our diocesan boys' work needs to be strengthened. This strength can be achieved through the Scout programme but only to the extent that parents, clergy, Scouters, and boys all combine to put first, at all times, the opening words of the Scout Promise:

ON MY HONOR I PROMISE TO DO
MY BEST TO DO MY DUTY TO
GOD . . .

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ALBERTA

A.Y.P.A. TO OBSERVE GOLDEN JUBILEE

In 1902 Canon Alfred Brown, St. James Parish, Paris, Ontario, gathered together a few of the young people from his congregation. This was the nucleus of the Anglican Young People's Association as we know it today. Fifty years growth has seen its arms encircle the whole globe. It is this progress, the members who have made it possible, and its future we salute this year of Golden Jubilee.

Messages have been received from the Diocesan president, from a former diocesan president, and from one of the "originals," and an ex-member of the Dominion Council. Text of these follows:

TWO OBJECTIVES

The Edmonton Diocesan council of the A.Y.P.A. cordially invites all A.Y.P.A. members, past and present, to join in the celebrations planned for this month. We ask your help in our two large objectives: (a) Our large financial objective and (b) the joining together of prayers and bodies and a re-dedication "for Christ and the Church."

THURSTON HARRISON,
Diocesan President.

OBJECT IS SET AT TEN THOUSAND DOLLARS

We are not giving money away; on the contrary, we are collecting it. All A.Y.P.A. members are asked to give a lot of consideration to what they are about to read. I am sure that they will then give something else.

This year the A.Y.P.A. celebrates its Golden Jubilee. Fifty years have gone by since Canon Brown planted the seed that has been responsible for our great association. In that time many persons have come and gone. Moreover, I'm sure any of those who took part with interest would say that A.Y.P.A. fellowship had strengthened and enriched their lives. We shall never forget the enjoyment we had at the meetings, the spiritual uplift we received at the camps and the feeling which was left with us after helping a needy family. No, I am sure we shall never forget our wonderful experiences in the A.Y.P.A.

The "A.Y." has always been faced with a precarious financial problem and

always will until the Church which we belong to wins all for Christ. Never in the past has the A.Y.P.A. appealed for funds to support its own work, as all money collected was turned over to other work.

This year, however, it has challenged itself with an objective of \$10,000. This money is going to be used to make the "A.Y." more stable and to extend its great work among the young people of Canada. Of the money collected in this diocese, ten percent will be returned to help us with our local needs.

Come, former A.Y. members. Give this appeal your support and make this year one to remember in A.Y.P.A. history.

HARRY SHELL,
Diocesan President, 1948-49.

PRESIDENT FIRST EDMONTON BRANCH

May I be permitted at this time to extend my heartiest congratulations to the A.Y.P.A. upon the occasion of their fiftieth anniversary. The A.Y.P.A. has held my interest since 1904 or 1905 when I first became a member. Later, about 1916 I believe, we started what I understand was the first A.Y.P.A. in Edmonton, at Holy Trinity Church: I had the honor of being its first president and continued so until leaving the city in 1924.

During that time, with the enthusiastic support of the late Bishop Grey, we assisted in forming branches in almost every parish in the city. You will readily understand my keen interest in this organization, its continuance to this day, and why I feel honored at being asked to send you a few lines on the eve of its anniversary.

The ideals of the "A.Y." of bringing and holding to the Church the younger members of the parish, of providing leadership without stifling initiative, of presenting opportunities for Christian fellowship recreation, and social mingling under the auspices of the Church, formed so solid a foundation that it is no wonder the association has grown and flourished until today you are preparing to celebrate, from one end of the Dominion to the other, the blessed day of its founding.

The A.Y. of today contains the wardens, vestry, W.A., and guilds and perhaps even the rectors of tomorrow. It is worthy and should receive the support of all our organizations.

On the event of your fiftieth anniversary I join with the other former members in extending our heartiest congratulations on the past work done, and in mingling our prayers for every success in the future.

In closing may I say that if you see your way clear to raising your age limit sufficiently, I would gladly rejoin.

E. E. BOON,
A.Y.'er since 1904.

PREPARE FOR LEADERSHIP

I would earnestly urge all past and present A.Y.P.A. members to support the Golden Jubilee celebrations which will be held in May of this year. The A.Y.P.A. played a vital role in our growing up and many of our children have already or will soon be joining the fellowship of this organization.

Of this we can be sure—a close association of our youth with the church will produce staunch congregations and future leaders of our Faith so let us, who have enjoyed this association of the past, help more firmly to establish this organization by our participation in the functions planned by the Edmonton council and contribute to their fund to be used for Dominion wide youth work.

DORIS MORGAN,
Dominion Council Member 1943-45.

A.Y.P.A. JUBILEE CELEBRATIONS

Sunday, May 11—Branch fireside programs.

Monday, May 12 to Thursday, May 15—Branch programs.

Friday, May 16—Banquet, All Saints Parish Hall 6:30 p.m.

Dance, Masonic Temple, 9 p.m.—Tickets \$4 per couple.

Saturday, May 17—Hike and wiener roast (weather permitting)

Sunday, May 18—Holy Communion and breakfast 8:30 a.m., All Saints Cathedral; Annual meeting, 3 p.m., Christ Church, Evensong and fireside 7:30 p.m., Holy Trinity.

Former members:—Please send your name and address to

Peter Cuff,
11210 - 65 Street,
Edmonton, Alberta.

ANNUAL G.A. CONFERENCE AND FESTIVAL

Guided by the theme "Just as I am, young and strong and free, to be the best that I can be, For truth and righteousness and thee, Lord of my life, I come."

Annual Girls' Auxiliary Festival and Concert was held in All Saints Cathedral and Parish Hall on April 15 and 16.

Rev. Donald Moore conducted the opening service at which Sally Halford and Joyce Mitchell read the lessons.

Following registration, Harriet Stutchbury of All Saints extended a welcome to the girls and leaders. Sally Halford of St. Luke's, the G.A. Council President, also brought greetings and introduced the Council Executive. Both girls stressed the fact that we were really meeting for fun and fellowship and that the awards and prizes were secondary. Geraldine Godein of Wetaskiwin replied to the addresses of welcome.

After roll call a missionary quiz based on the study book "In the Land of the Tortillas" was conducted. Miss Phyllis Napier led the girls in some games and then they enjoyed a free period till supper time.

The evening started with the singing of some of the favourite G.A. songs.

The film on Kapasiwin Camp and one on the Panama were shown by Rev. D. Moore. Mr. E. L. Boyd gave an interesting account of his experiences in Brazil.

Mrs. Glyn Roberts who judged the handicrafts and the cooking gave many helpful suggestions.

There were models of Latin American villages, dolls dressed in Latin American costumes and accessories suitable for teen-age wear. The girls staged a small fashion show and looked most attractive modelling these accessories. The cooking display included uncooked cookies, decorated cup cakes and candy.

On Wednesday morning after the opening prayers and roll call Mrs. S. F. Tackaberry brought greetings from the Diocesan Board of the W.A. Miss E. Merryweather and Miss M. E. Walls adjudicated the Latin American songs and G.A. theme songs. Mrs. L. M. Watts and Mrs. G. W. Wilson judged the sight reading which was an Easter passage from the Bible. Miss Edith Neal was considered the winner of this.

In the afternoon the plays were judged by Mrs. Paul Greenwood and the folk and square dancing by Miss P. Napier.

To select "Miss G.A." of 1952 two girls who were previously selected from each branch modelled their uniforms correctly. These girls looked very smart and it was difficult for the judges, Mrs. S. F. Tackaberry, Mrs. A. H. Adams, Mrs. F. S. Varlow. It resulted in a tie with Miss Joan Page of All Saints and Miss Gloria Houca of St. Michael's declared Miss G.A. of 1952.

Wednesday evening a concert was arranged with the days' performers taking part. Following this, the awards were made.

Mrs. S. F. Tackaberry presented the Dominion W.A. cup to St. Luke's which have won it for the past four years and the Irene Nicklett cup went to Ponoka. All Saints G.A. came second to St. Luke's and the other groups followed very closely.

Penants were won by St. Michael's, All Saints, St. Luke's, St. Mary's, St. Paul's, St. Faith's, Holy Trinity and St. Peter's. It was a pleasure to have some of the G.A. from Wetaskiwin with us. We would especially like to congratulate All Saints, St. Michael's and Ponoka for doing so well at their first Festival.

CALGARY BISHOP IS ENTHRONED

Right Reverend G. R. Calvert was consecrated fourth Bishop of Calgary on April 25th, St. Mark's day, at the Cathedral Church of the Redeemer in that city. At a later service his enthronement took place, followed by a public reception in Paget Hall.

ALBERTA CHURCH IS ARTIST'S SUBJECT

Historic Christ Church, Millarville, in South Alberta, is the subject of a linoprint hung at the exhibition sponsored in Toronto by the Society of Canadian Painters, Etchers and Engravers.

Miss Martha Houston, of High River, is the artist, her work selected from a large number of entries in this exhibition at the Royal Ontario Museum.

Australia's new cabinet minister for the Navy and Air Force is William McMahon. He is a member of the parish council of St. Mark's, Darling Point, Sydney, and is a regular worshipper.

FAMILY BIBLE READING

If specialists are right in dating I Thessalonians at 51 A.D. and listing it as the earliest of our present New Testament writings, then the current year may be regarded as the 1901st anniversary of the New Testament—and therefore, in a sense, of the Bible itself.

A not unworthy tribute to such an occasion is The Home Bible, Arranged for Family Reading by Ruth Hornblower Greenough.

The book consists of selections from the King James text in "logical" order. This description would seem justified if "logical" is taken in a somewhat broad sense.

Thus, for example, Genesis 1 and 2 are followed by Ecclesiasticus 43 and Psalm 104, with the Genesis narrative then resumed at 3:1; the "History of Israel" is quite properly made to begin with God's call of Abraham; "Commandments given to Moses" and "Commandments of Jesus" are placed in immediate sequence; and "Covenants and Holy Communion" includes God's covenants with Noah and Moses, the promise of the new covenant, and the Pauline account of the Last Supper.

Not everyone will want to read the Bible in this way. Yet it is a legitimate way; and Mrs. Greenough's arrangement does have the merit, at points, of underscoring the organic connection of the New Testament with the Old.

Text is that of King James Version, but paragraphing is entirely modern, with book, chapter, and verse references.

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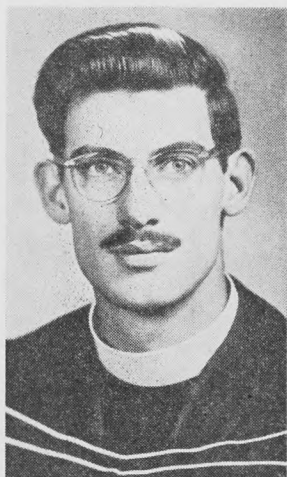


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HAROLD GOULD MACDONALD,
B.A.

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this Spring

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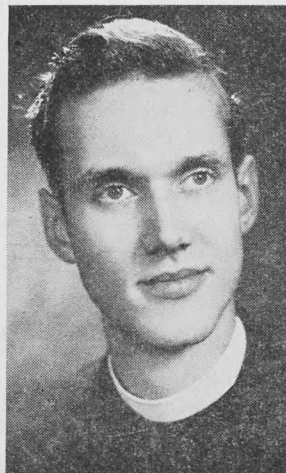
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The Most Reverend W. F. Barfoot, D.D.

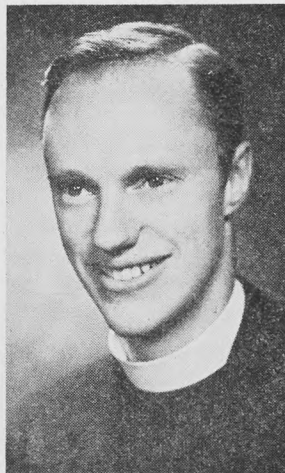
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and New Parishes Opened Up in
This Growing Diocese



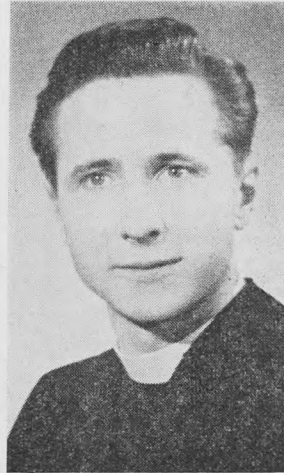
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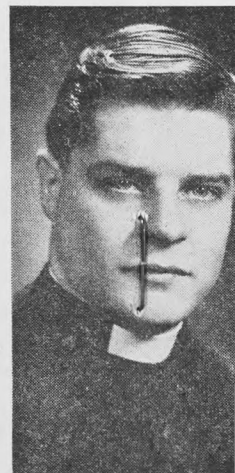
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The Reverend
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YEAR PROGRAMME OF CHURCH EXTENSION

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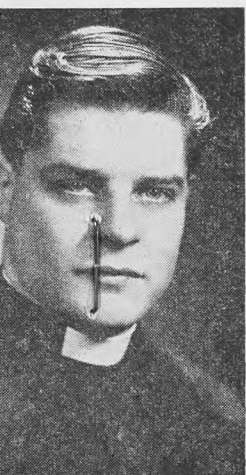
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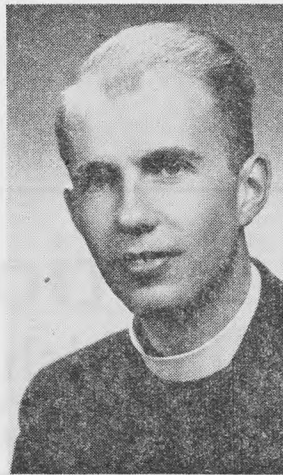
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The Reverend
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Rural Deanery of Edmonton

ALL SAINTS CATHEDRAL

The Very Rev. J. Grant Sparling
The Rev. Donald F. Moore

Easter Day was a great day at the Cathedral. The morning congregation overflowed into the Parish Hall where a public address system had been installed for those unable to find a seat in the nave. The Archbishop delivered a strong Easter message at 11 a.m. the Dean preached at night. The Children's Service at 3 p.m. was novel inasmuch as a huge Lenten box had been erected on the chancel steps, and into which each child placed his or her Lenten box as he or she came up in procession. Rev. Donald Moore delivered the address.

Holy Week, at the noon-day service, Bishop Sovereign spoke each day, and also conducted the Three Hours' Service on Good Friday. In the evening, the Sunday School children along with the Scouts, Guides, Brownies and Cubs attended the morning service, and in the evening the Cathedral choir presented the Passion Music from Handel's Messiah.

During Easter week, the Cathedral was host to the Diocesan Girls' W.A. rally which was a happy event and created much interest. The girls' Cathedral Branch were awarded second place in the competitions. In the same week, the Business Girls' W.A. held a successful whist drive.

The Cathedral has suffered a severe loss in the death of Herbert Story who had been Peoples' Warden for 16 years. His passing was a glorious one and we give thanks for such a life of service and integrity. The Archbishop conducted the funeral and was assisted by the Dean and Curate.

On Low Sunday evening a congregational meeting was held at which Mr. Stanley Clarke was elected as Mr. Story's successor.

At Rogationtide the special preacher is to be the Rev. W. D. Ellway of Edgerton. Mr. Ellway is a specialist on rural church life.

On Easter morning the Archbishop dedicated a beautiful red leather Altar missal in memory of the late Thomas Nicholson Bowden. This was a gift of Blanche Ida Dube.

The Guild Room and Chapel have been redecorated, and new pews put in the latter.

The Diocesan W.A. held their annual meeting in the Cathedral on April 22, 23 and 24.

ST. LUKE'S

Canon A. Wallis

Easter Day services at St. Luke's were better attended than ever before. A larger number of Communicants was present at 8:30 and 11 a.m., and there was a large congregation in the evening. The choir sang the anthems "Break forth

into Joy" and "Hark, Hark, my Soul." Mr. R. E. McClung preached at Evensong.

The children's service was well attended in the afternoon at 2:30. The Lenten boxes were received at the Altar. The Junior Choir presided at this Service and sang a short Anthem "O Lord my God," Dorothy Christopher singing the solo parts. An Easter hymn was sung entitled "Good Joseph Had a Garden," solo parts by Shirley Watts and Anne Cornborough.

W.A. Groups—The members served lunches for one week in All Saints' parish hall for those attending the Lenten noon-day services.

The Afternoon group of the W.A. placed flowers on the Altar for Easter Day in memory of all those members who had passed on to higher service; the Rector read the names at the 11 a.m. service.

The sympathy of the members of St. Luke's is extended to Norman Journeaux and his sister in their sad bereavement. Mrs. Journeaux was an old member of St. Luke's W.A. and choir.

G.A.—St. Luke's G.A. were again winners of the cup at the festival on Tuesday and Wednesday of Easter week.

Most of our young people who were in hospital with scarlet fever are home again.

Baptism—April 6, Leslie Ann Carre.

Burials—April 4, Violet Elizabeth (Journeaux) Brewer. April 17, Arthur Tucker.

ST. JAMES'

Rev. J. G. Gardiner

Passion Sunday we had a lovely service of Public Baptism when six children were admitted to the fellowship of the Church. There was a good congregation present including many other children.

Later the same week, on April 3, his Grace the Archbishop came to us for Confirmation when four adult candidates were presented.

On Palm Sunday, palm crosses were blessed and distributed, a custom with which many people were unfamiliar, but which seemed to be generally appreciated. The attendances at the services on Good Friday and Easter Day were both very encouraging. On Easter Day the

Church looked lovely with lilies and spring flowers given by the W.A. and Mr. and Mrs. R. C. Rogers. Mr. Gittins arranged for some potted palms to decorate the sanctuary as well. The recently confirmed, Charles Robinson, Dorothy New, Elizabeth Johnson and Peter Johnson all made their first communion at this service.

Much credit is due to the men who worked so long and hard finishing the laying of the floor staying up nearly all night, sanding, filling and waxing to have it ready for the Primate's first visit to the new Church hall.

Ladies of the W.A. had a rummage sale the last Saturday in March, unfortunately just when the muddy season was at its worst. They were pleased at their success, in spite of it.

At the last meeting of the W.A., money was voted to buy a new dossal curtain. Some lovely bright red velvet has been obtained, and when hung will do much to give our sanctuary a little colour.

ST. PETER'S

The Rev. W. W. Buxton

Sunday evening, March 30, the Girls' Auxiliary and the Junior W.A. attended Evensong, at which a portion of the service was devoted to the installation of new members into the respective groups and also the awarding of work badges for proficiency in physical education and home nursing. Members of the Girls' Auxiliary brought honour to their group by receiving a penant for their presentation in the drama class at the girls festival. Both these groups are now well established and have shown marked progress and interest under present leadership. Unfortunately, Mrs. Wilson is leaving to make her home in Jasper and a new leader will be needed for the Juniors.

Miss Phyllis Napier, regional girls' supervisor, visited the parish on her recent visit to the city and spent time with the two girls' groups and also the Sunday school.

On behalf of the mothers group and the senior and evening branches of the W.A., we take this opportunity to thank those who contributed to the splendid success of the tea and spring bazaar held April 2. The bazaar was opened by Mrs. W. W. Buxton, Mrs. Harper Prowse, Mrs. S. F. Tackaberry, Mrs. J. Grant Sparling and Mrs. W. W. Buxton poured

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tea. Attractive table decorations were arranged by Mrs. Horace DeWynter.

The men's group held their second supper meeting on Friday, April 4, with an increased attendance of about twelve. Educational films were shown. The work program has included provision of coat hooks and other improvements in the basement, and the repair and re-varnishing of the hall chairs. The next meeting is scheduled for May 16 at 7 p.m.

Mr. Niblett has been busy "dressing up" the small tables in the hall by placing a new top of inlaid linoleum bound with chrome stripping. The additional new benches in the Sunday school are more of Mr. Niblett's handiwork.

A music cabinet for the organ has been built and supplied by Mr. Brown.

The special family services held on the major festivals of the Church are always an inspiration. This Easter, under direction of Mrs. Seeger, Mrs. Mayhew and Mrs. Cameron, children from the Sunday school portrayed the Easter Pageant following the eleven o'clock service on Easter Day. There was a very large attendance at this service, as well as the two earlier services held Easter morning.

Holy Baptism—Lorne Wayne Keith; Kurt Davison Mitchell; Richard William Clegg; Victor Wayne Lees.

Coming events—A card party May 9 in the Parish Hall, sponsored by the evening branch of the W.A.

ST. FAITH'S

The Rev. L. M. Watts

Palm Sunday, Good Friday and all services on Easter Day were well attended. In fact, a crowded church is the "order of the day" each Sunday morning. There is a lot of illness in the parish and the rector has been busy each day during Easter week giving private Communion.

Dean Craig took the morning service March 23, preaching a sermon on "When the World Falls In." The Rector wishes to thank Archdeacon Tackaberry; Archdeacon Clough; The Rev. W. Elkin and Mr. Currey for conducting Sunday and Thursday services during his illness.

A special note of rejoicing was injected into the Easter service by the announcement that the new organ was fully paid for. A quick review of the last ten years reveals a new rectory, parish hall and organ—all paid for and the parish free of debt. The next step is a new church, and there are few, if any, that would deny its immediate need. The vestry has been struggling with the "how" of this problem for a year and soon the parishioners will be asked for their help.

The Sanctuary Guild is planning a May Day tea on May 1 this is the first tea in over two years sponsored by this small group. There are only eight members in the Guild and they faithfully work to keep the Sanctuary and its furnishing clean and beautiful all through the year.

On March 23 the A.Y.P.A. entertained at a parish supper. Miss P. Napier was the speaker and a missionary film on India was shown. Later all the guests went into the church where Mr. Currey conducted Evensong.

The Afternoon W.A. is planning a strawberry tea to be held the afternoon of May 21. Mrs. Brown resigned as hospital visitor and Mrs. Lee was appointed to fill the vacancy. Miss P. Napier addressed a recent meeting—she stressed the value of W.A. work in the church, with special emphasis on the Dorcas department and the United Thankoffering Fund. The members are finding the study book most interesting under the guidance of Mrs. D. R. Mason. Delegates to the annual meeting are Mrs. H. Sanders and Mrs. E. Field. Alternates, Mrs. Pattison; Mrs. Mason and Mrs. Christianson.

The Evening group W.A. heard Mr. Boyd speak on Brazil at a March meeting. A sale of aprons and home cooking is being planned for May 3 in Gladys' Flower Shop. A wedding dinner was catered for April 19, and Easter greetings and gifts have been sent to Archdeacon and Mrs. Webster of Aklavik and the Rev. and Mrs. Smith, Birmingham, England.

CHRIST CHURCH

Canon E. S. Ottley

The usual overflowing congregation gathered at Christ Church on Easter morning, dignified once more by music and decoration.

Special Congregational meeting on March 19 saw approval of an alternate plan of building to relieve the great need for more accommodation for our activities. The general plan calls for building the first unit of a new church, to be used temporarily to house our Church school and other activities. A further meeting is being called for April 28 at which the vestry will recommend that instead of building only a part of the proposed new church, we should undertake to build the complete building, work to commence as soon as possible next spring.

W.A.—At the educational meeting on March 25 Mrs. D. W. F. Richardson spoke on the work of the South African Missionary Society among the Araucanian Indians in Chile. Afterwards the Social Service Bulletins were read, and the D.B.R.E. report of the Rev. F. A. Peake. The members feel extremely fortunate to have obtained the services of Miss Betty Ward as the new leader of the Girls' Auxiliary, replacing Miss Dolores Fisher, who has for some time been a most capable and popular leader. All members are busy with bazaar work, and the Dorcas bale is reported almost completed.

A rummage sale is to be held May 2 in the I.O.O.F. Hall under the convenorship of Mrs. J. F. Thompson. A "May-time Tea" is to be held May 16 under the joint convenorship of Mrs. L. M. Gale and Mrs. G. Anderson; the home baking to be convened by Mrs. T. MacEwan. A

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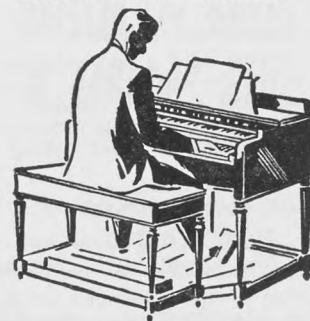
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tour of Weston's Bakery has been arranged, replacing the educational meeting of May 27. There is a limit of forty persons per tour.

ST. MARY'S

Canon W. T. Elkin

A magnificent and moving performance of Maunder's cantata, "Olivet to Calvary" was presented on Palm Sunday morning by the choir under the direction of the organist, Mr. Julian A. White.

The Adult confirmation class will be confirmed by Archbishop Barfoot at 8 p.m. on May 21. The Junior Confirmation class will be confirmed at 7:30 p.m. May 25.

The Sanctuary Guild held its annual meeting in April with the following officers presiding for the year: President, Mrs. G. Thompson; Secretary-treasurer, Mrs. E. N. Pickard and flower board, Miss Kay Miles. The Sanctuary Guild has, as an only means of raising funds, three travelling baskets in circulation. So far they are travelling along swiftly and successfully. Proceeds are to go for Sanctuary furnishings in the new church. The Sanctuary Guild made its corporate communion, March 30.

A social fellowship hour took the place of the regular meeting of the Evening Group of the W.A. March 19 at which time the Afternoon Group of the W.A. joined the Evening Group in viewing slides on the current study book, "Looking South." The commentary was given by Mrs. G. Burns. Lunch was enjoyed at the conclusion of the pictures.

A spring tea and sale of home baking will be held in the rectory, Wednesday, May 14, from 2:30-5:00 p.m. Proceeds will go towards the new church.

November 15 has been named as a tentative date for the annual fall tea, bazaar and home baking sale.

The E.G.W.A. made its monthly corporate communion, March 9.

The juniors held a successful tea on April 16 in the Parish Hall. The children swarmed over the outdoors, and the adults enjoyed their tea indoors, with tables loaded with home baking and hand-made items.

HOLY TRINITY

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The Rev. Canon W. M. Nainby

Large numbers attended the Easter Services. As usual the church was crowded to capacity for the morning service, and all felt the inspiration of the great Festival of the Resurrection. We are grateful to the Ven. S. F. Tackaberry for his help at the choral celebration at 8:30 a.m. The children's morning service was held at 11 in the Parish Hall, and addresses were given by Mr. W. Pilkington and Miss Lola Garraway.

On Good Friday there was a children's service at 10:30 a.m. and the Three Hours' Devotions was conducted by the Very Rev. J. G. Sparling. In the evening the choir sang the sacred cantata "Olivet to Calvary" by Maunder. Soloists were

Miss Marguerite Sawyer, Mr. W. J. Hendra and Mr. W. Townend. The offertory at these cantatas is given to the choir fund.

A number of improvements to our church furnishings were made in time for the Easter festival. In addition to the new carpet provided by the Parish Guild, and the new flooring by the Garneau Group, a friend of the congregation arranged for the tiling of the West end of the church. The Sanctuary Guild had the communion rail kneelers recovered, and the W.A. provided curtains for the sidesmen's rooms.

Next year is the 60th anniversary and it is hoped to produce another pictorial calendar with favourite texts, verses, etc. for 1953. Miss Ida Ellis and Miss Edith Joudrey are again in charge, and entries may be had for \$1.00 each.

It is hoped that a new stained glass window in the Sanctuary may be installed in memory of the late Canon Caruthers. A committee of Mrs. L. W. May, (treasurer), Mrs. W. B. Chamberlain, F. C. Jamieson and H. F. McKee is soliciting contributions. If possible the new window will be erected in time for the 60th anniversary services.

Parish Guild Tea—An Easter tea and sale sponsored by the Parish Guild was held on the Friday after Easter. The next meeting is to be a luncheon meeting at the home of Mrs. J. N. Eagleson.

W.A.—The Wednesday evening session of the Diocesan annual will be held at Holy Trinity, and will take the form of "An Evening in South America." On May 21 a tea is to be held at the home of Mrs. Reynolds for Miss Jessie Miller.

Garneau Group—The group catered to a wedding reception at Eastertide. Mrs. Maureen Browne was chosen bazaar convener at the meeting held at the home of Mrs. Margaret Corbet.

Young Women's Fellowship—The club is catering for the congregational supper in honour of St. George's Day, on April 21. A demonstration of interior decorating will be sponsored in the Church Hall on Wednesday, May 7. Tickets are on sale.

Men's Club—The club is sponsoring the St. George's supper, and in charge of the programme. Ronald Martland, Q.C., is to be guest speaker.

Girls' Auxiliary—The girls took part in the recent G.A. festival, and put on a fashion show and a South American dance.

Junior Auxiliary—The J.A. will sponsor the annual tea on Friday, May 9.

Mothers' Union—At the meeting held at the home of Mrs. Hodgson ten garments and three pairs of mitts were handed in for Social Service. A Memorial Prayer Book was given in memory of Mrs. Webster.

Sanctuary Guild—The Guild decorated the church beautifully for the Easter festival and also had the kneelers recovered. We record with sorrow the passing of our former President, Mrs.

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Rose Casper after a long illness. The members attended the funeral and have placed a prayer book in her memory in Church.

Confirmation—The adult confirmation was held on Tuesday, April 1 when eleven adults were confirmed. The junior class will continue its meetings until the second Sunday in June.

Sunday School—The Easter Day service was held at 11 a.m. in the Parish Hall. We would like to express our appreciation to Mr. W. Pilkington for his fine address, and also to Miss Garraway for her fine flannel-graph talk.

Father and Son Banquet—The Scouts and Cubs will hold a father-and-son banquet on Friday evening, April 25, thanks to the Scout and Cub Mothers. A church parade for all troops is to be held on Sunday, April 27.

Business Girls—The Business Girls held both a thrifty sale and a rummage sale after Easter.

A.Y.P.A.—Both Junior and Senior groups have met regularly. The Senior A.Y. provided breakfast for the choir on Easter morning. Both groups are planning functions in the near future, including a formal on May 2.

ST. STEPHEN'S

Canon C. E. F. Wolff

Easter burst upon St. Stephen's in a blaze of warm sunshine, drawing large numbers to both early celebrations of Holy Communion and to the Solemn Eucharist, the high point of the day. The rector conducted an early celebration also at St. Matthew's.

It was a brilliant climax to the solemnities of Holy Week during which Mr. L. G. Thomas, M.A., associate professor of history at the University of Alberta, gave the last of his series of addresses on English Church history at the Wednesday Evensong.

On Maundy Thursday morning there was a well attended celebration of Holy Communion and in the evening, Compline.

Good Friday morning saw a good congregation and choir come together for Pre-Communion and The Reproaches. At noon the Three Hours Devotions were commenced, conducted by the rector, and in the evening there was a showing of the film, *The King of Kings*, a De Mille production depicting the earthly ministry of Jesus, His crucifixion and resurrection.

Saturday night, Easter Eve, a shortened Evensong was sung by the choir followed by the ceremony of blessing the Paschal candle.

At the Solemn Eucharist on Easter Sunday morning the new banner was carried for the first time in the Procession. This addition is entirely the work of one of St. Stephen's parishioners, Mrs. A. Bradshaw, who painted it and assembled it in time for the Easter Eucharist. It is a really handsome piece of art, to which the artist had given, besides the handiwork, a great deal of prepara-

tion in the form of study of the work of religious painters of the middle ages whose spirit and technique she has captured most admirably.

The music of the service was drawn mostly from the *Missa De Angelis*, one of the oldest masses known to the Western Church. Included also the Easter Anthem ("Christ is risen from the dead") as the Introit; the ancient *Haec Dies* as Gradual followed by an appropriate hymn as Sequence and a motet of Vittoria ("O Saving Victim" known also as "O Salutaris Hostia") during the Communion.

Later Solemn Evensong was sung including an anthem based on an old 17th century hymn tune, *Procession and Te Deum*.

At its April meeting the vestry authorized some much-needed repairs to the rectory, consisting of re-roofing, insulation and painting.

Miss Helena McHendry directed production of an excellent evening's entertainment prepared by the young people of the A.Y.P.A. Before production she herself went into hospital for an operation, from which she is making a successful recovery.

The Altar Guild held a successful tea in the rectory on April 30.

ST. JOHN THE EVANGELIST

The Rev. W. E. Harrison

Plans and preparations of Lent culminated in the beautiful Easter services attended by unusually large congregations.

The Chancel Guild had provided three new cruets, a lavabo set, and a cassock for the Rector. The men of the parish had contributed cupboards for prayer books, etc. One contribution greatly admired was a white frontal produced by the skill and devotion of Mrs. W. C. Austin.

With the arrival of Spring the Men's Club is planning a new project—the oiling of the Church and landscaping of the grounds. They hope to attack both these tasks in May.

On May 25 the Archbishop will come to administer the rite of Confirmation. Ten candidates will be presented by the Rector.

May 7 is the date set by the W.A. for their Spring Tea. It will be held in the Parish Hall from 3-5 p.m.

In May the parish will welcome Mr. Theron Buchanan from Wycliffe College, Toronto to be student assistant to the Rector for the summer months.

CHURCH OF THE GOOD SHEPHERD

Rev. A. P. Venables

Teachers and Sunday School scholars formed the procession into church on Palm Sunday. On the same day the newly confirmed made their first Communion and were entertained afterward at the home of Mrs. A. B. Cameron.

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Communion, Maundy Thursday was observed.

At the Easter Communion service the celebrant was Lieut. Col. the Reverend R. O. Wilkes. The altar was rich with lilies donated by Mrs. Davidson in memory of Percy. The vicar conducted Festal Evensong.

Ladies of the Evening branch of the W.A. held their Easter tea and sale of home cooking, April 16.

The organ has now been completely overhauled.

Mr. and Mrs. T. B. Atkinson, who have been a great strength in the Calder parish life, are moving to the South Side.

Mrs. Delbarre has been added to the staff of Sunday School teachers.

Mr. George Green has accepted the office of vicar's warden.

Ascensiontide Services will be held May 25.

ST. PAUL'S

Reverend G. D. Kelly

Many visitors from the Diocese of Athabasca joined St. Paul's parishioners on Palm Sunday when the Right Reverend A. H. Sovereign, former bishop of that diocese, was the preacher.

Easter day services were well attended and brightened by the devoted preparations of decoration and music to which so much of the holiness of the festival was due.

The parish's annual "birthday party" was held April 18 to mark the anniversary of the first services held in this district on Good Friday, 1914. This year the party was sponsored by the Men's Club with the assistance of various organizations and individuals.

The drama penant was won again this year by St. Paul's G.A.

Sunday, June 29 will be the day of the parish visit to Kapusiwin camp where morning service will be held in the outdoor chapel and plans made for an afternoon programme with basket lunch by the lake.

Mr. C. Hawkins has gone to Toronto to be present at Betty's graduation, who has now completed three years at the Anglican Women's Training College. She will now take up work in the Diocese of Qu'Appelle.

It has been found that the better quality memorial prayer books are standing up better under regular use, and the rector suggests more giving of these as tokens of sympathy and respect rather than a spray of flowers at time of bereavement.

Mrs. Lane, who has had faithful charge of the altar flowers, is shortly to leave for a trip to England. Mrs. E. W. Nielsen has agreed to take over these duties. Those wishing to donate flowers for a particular Sunday or to give memorial prayer books should get in touch with her at 14345 103 Avenue or telephone 82235.

At the afternoon W.A. meeting Mrs. Olivia Strain was presented with a life

membership in recognition of many years of service.

A wonderful assortment of aprons, bags and sun suits is in hand for the Afternoon W.A. spring tea to be held June 4. A special attraction this year will be a bride's table with articles specially suitable for showers.

A building fund drive is underway to complete the outside of the church and the necessary landscaping. The objective is \$3,000 which it is hoped to raise by the sale of 100 \$30 bricks.

The G.A. is holding its annual Mother's Day tea on Saturday, May 10 at 3 p.m. in the church hall.

ST. MICHAEL'S AND ALL ANGELS

Passion Sunday, March 30 the Archbishop of Edmonton visited this parish church for the sacrament of Laying on of Hands. The Archbishop's presence and his words brought to all present a new sense of the Church as a family.

Those confirmed were: Edward Stanley Noble; Arthur Richard Noble; Richard John Ziegler; Joyce Lorraine Hanca; Gloria Shirley Hanca; Audrey Nannette Dzurank; Iyonne Marlene Dzurank.

Reverend F. A. Peake visited the parish as guest preacher, and to help the young choir.

Rural Deanery of Pembina

ONOWAY

Easter morning service was at St. John's, Onoway, where the church was more than filled. Altar flowers were donated by Mrs. Hatson in memory of her husband and by Mr. and Mrs. J. R. Watson in memory of Mrs. Matthews. One faithful communicant we missed—Mrs. Mary Turnbull who has gone to her rest.

Baptisms—Carl Samuel Reiner and Kenneth Albert Vaughan.

SEBA

In the afternoon Evensong with some special music by two groups of youngsters who had been prepared by Mrs. Geldart. During the service four children were baptized.

Baptisms—Ryan Fraser Beebe, Allan Clement Makillon, Kathleen Margaret Brydon, Robert Rowley Milner.

WABAMUN

In the evening we had a good congregation at St. Saviour's. It was a great pleasure to the rector to see Mr. Upcott—an old friend from Mahaska.

SION

Mrs. Amelia Jane Goddard, who passed away in the Barrhead hospital was buried in St. Luke's churchyard on Easter Day. The funeral service was taken by Mr. Loydall, the lay reader.

Easter was a glad day. All services were well attended and many made a first communion. The choir was in excellent form and made a notable contribution.

The church grounds need attention—volunteers are invited.

CHARLES CAMSELL HOSPITAL

Archdeacon C. F. A. Clough

An epidemic of measles and now one of 'flu has afflicted the patients, and visitors have been forbidden for some six weeks. This necessary precaution has added to the distress of the patients. The fact that chapel services have had to be discontinued owing to the epidemics added to the pastoral work; as an example Archdeacon Clough had to administer private communion to 24 patients prior to duty in the country Easter morning.

Thanks are extended to members of the W.A. for the generous gifts of comforts at Easter time.

Burials—Michael Big, Sorrel Horse. Mary Shorty and James Terry, R.I.P.

R.C.A.F. STATION EDMONTON AND R.C.A.F., NAMAO

Archdeacon Clough conducted Lenten service at both these stations in Holy Week.

Mrs. Goddard was one of the oldest oldtimers in this district, and a very faithful Churchwoman. There was a large gathering at the funeral. Mr. Harry Galliford played the organ.

ST. MARY'S, BARRHEAD

Rev. D. V. A. Browne

On Sunday, April 6th we were very pleased to have the members of the Barrhead Branch of the Canadian Legion worshipping with us at our evening service. The vicar, who is Legion padre, mentioned in his sermon the significance of Vimy Day. Mr. J. W. Yuill and Mr. J. E. Boxshall read the lessons. In spite of the Spring thaw and the muddy roads there was a splendid turnout of both Legion members and the congregation for this Vimy Memorial Service. Flowers on the altar were in memory of Mrs. J. R. Harris' mother.

Members of the Sunday School were present at the service on Good Friday. Mr. H. Hintz presented the girls with their Sunday School badges. Easter Sunday morning Mr. L. Sommerfeld presented the boys with theirs.

All the seating capacity had been taken up long before the service began. Extra chairs had to be procured but even then there were worshippers obliged to stand in the church porch and outside the door. Flowers on the altar were in memory of the Horner family and especially Mrs. B. Swann's mother.

The April meeting of St. Mary's W.A. was held at the home of Mrs. C. Pickrell. Dorcas secretary, Mrs. B. B. Hanson, for the Diocesan Indian Mission bale was authorized to purchase whatever is necessary. The hospital visitors, Mrs. T. Yetts and Mrs. G. Slaughter, reported they had made six visits to patients. It was decided that a donation of \$5 be made to the parish hall fund to take care of light and fuel. Purchase of kettles, tea and coffee pots, to add to the kitchen equipment, was also authorized. The May meeting will be held at the home of Mrs. G. Slaughter.

Confirmation classes are being held in the vicarage every Thursday at 8 p.m.

Holy Matrimony—On Monday, March 24. Trevelyn Walter Hill, of Long Island, N.W.T., to Cecile Corbin, of Edmonton, Alta.

Holy Baptism—On Sunday, April 13. Isabel Mary Annie Staniland.

CHRIST CHURCH, JARVIE

Regular monthly meeting of the W.A. was held at the home of Mrs. Cecil Abrams. The president gave a report of the vestry meeting at which Mr. W. Horrocks, People's Warden of St. Philip's, Westlock, was present. The ladies will hold their tea on Easter Monday. The hostess served lunch. The next meeting will be at the home of Mrs. L. Garth in May.

Holy Baptism—On March 16 in St. Philip's, Westlock, Valerie Diane Calvert. On March 23, in St. Philip's, Westlock, Eugenia Eunice Adkins. On April 15, St. Luke's, Clyde, Elaine Edith Coles, Douglas Wayne Coles, Lloyd Edmund Coles.

ST. LUKE'S, SION

A large gathering overfilled St. Luke's Church on Easter Sunday, to bid farewell to the mortal remains of Mrs. A. J. Goddard, who was one of the early pioneers of this district, arriving here in 1908.

She was a devoted Anglican and much beloved in the Community.

She was 85 years of age, and was laid to rest beside her husband who passed away in 1944. She is survived by her son, George.

Funeral service was conducted by Mr. Percy Loydall, lay reader. Mr. H. Galliford came from Onaway to play the organ.

DRAYTON VALLEY

The Primate, Most Reverend W. F. Barfoot, was a visitor at the evening service on Easter Day, after which Miss Cording and ladies of the W.A. served tea in the Mission House. Easter services were conducted by Reverend R. N.

Alcock and G. A. Robinson on their regular visit.

Thanks to the ladies who gave so much time and effort the church had been thoroughly spring-cleaned. The men's committee did its share too, and children's groups are carrying on with the fresh vigor of spring.

Now that Lent is over the congregation here may be complimented on regular attendance at the mid-week services during that season.

The W.A. regular meeting was held in April.

VIOLET GROVE

Reverend R. N. Alcock took Evensong on April 6 here where services and Sunday school are being held regularly.

EASYFORD

Scarlet fever caused the cancellation of Easter services.

ST. MARY AND ST. GEORGE, JASPER

Reverend E. N. P. Orme

The Primate of All Canada, Most Reverend W. F. Barfoot, visited Jasper on Palm Sunday and administered the ancient rite of the laying on of hands upon 15 new communicants. He was attended by Howard Singleton as Primate's Chaplain and by Mr. Walter Hammett, a lay canon of the diocese.

At the conclusion of the service the Primate blessed the wardens' staves which had been in use for the first time. These were the gift to the parish of the E.B.W.A., whose president, Mrs. Charlotte Curry, presented the petition for dedication.

Afterward a reception was held, arranged by a joint committee of the E.B.W.A. and the Guild. Representatives of the Roman Catholic and United Churches were guests of the parish.

A week before the Primate's visit, a "bee" of some fourteen men assembled at the Church to "kemtone" the Nave and do other minor jobs. Another is planned to complete the remainder of the interior. The Primate's Luncheon committee also did some useful work in the parish hall, which helps considerably in serving teas and luncheons.

The choir has had a new lease on life and with several additional members, was able to put on a first class rendering of selected choruses and solos from Maunder's "Olivet to Calvary" on Good Friday evening, and anthems on Easter Day. Cleaning of the choir robes joint effort of the two women's groups has doubtless added to the general morale.

Increasing numbers attended the Easter Day services. The Altar was well banked with spring flowers, gifts of Mrs. W. A. Weaver, Mr. Jeffery and Miss Jenkins, Mrs. Skett and Family, Mrs. J. Brodie Snr., Mrs. G. Pugh and Mrs. A. Key.

The Guild Easter bazaar was held in the Parish Hall on Easter Eve. This small group did a wonderful job in a very short time.

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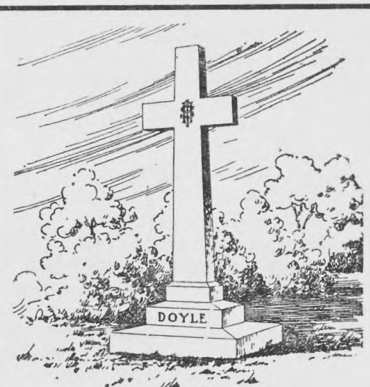
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A bad attack of influenza has been making inroads into quite a few families in the parish, and the hospital has been a busy place. At the time of writing, there has been some let-up of the epidemic.

Holy Baptism—Lucille Leora Nelly, William Richard Malcome Duff, John

William Everett and Donald William Guild.

Confirmation—James Heckley, Ian MacRae, John Everett, Richard Duff, Herbert Spencer, Ralph Stiles, Brian Davidson, Lucille Nelly, Helen Blasko, Elsie James, Barbara Stiles, Ruth Owen, Darlene Cox, Mary Peterson and Marilyn Reed.

Rural Deanery of Vermilion

ST. SAVIOUR'S, VERMILION

Alterations to the church building are well in hand. A work party of a dozen men and four trucks has removed most of the debris from the interior and all the shingles, boards, trees and rubble lying along the south side.

During alterations services were held in the hall; this includes the Easter day services and Compline said every Wednesday evening during Lent.

One of the stained glass windows has been sent to Edmonton for repairs. The four side windows will be left as they are, but the east window will be lowered two feet.

The balcony is to be cut back half way to the west wall and a supporting post placed under it and to one side of the main aisle.

At a cost of approximately \$300 it is planned to wire the building as soon as the roof is completed. After that, if funds permit, the interior will be finished in donnacona, the roof insulated and lighting fixtures procured.

All the men have worked hard on the job, yet Sandy Watt, notwithstanding a hard day at the bank and another shovelling plaster, dashed out for a round of golf.

Trucks were lent by Jim Thompson, Arnot Brown, Claude Brennan and the co-op store.

Directed by Billy Pilkie, Ed MacDormand, Lance Playne, W. P. Pilkie and Gerald King, the Men's Club provided a seven course dinner including prime beef from the King family ranch. Ross Taylor was "the life of the party." Dr. Hanlan gave an interesting address.

Next meeting, at the suggestion of Ed MacDormand, will be "ladies' night"—with the men doing the cooking.

The parish is indebted to the donor of a recipe placed on the collection plate on Easter Sunday.

During Easter the parish welcomed Fred Haines, Jim Thompson, Mrs. Garnett and their families amongst the visitors from country districts.

A marriage of interest took place in Islay, April 15, when Dorothy McNeely became the wife of Fred Glover of The Pas, Man., where they will make their home.

An old timer of the Vanesti and Islay districts, Harry Elliott, has died. Mr. Elliott came from Ontario in the early

days. For the past few years he has lived in Vermilion.

Another death in late March which affected many in the Islay district was that of Rubina Gunn. Rubina, whose maiden name was Bowser, grew up on the farm northwest of town, and later on taught in the district. For some years she had been a patient at the General Hospital, Edmonton, and at the Calgary Sanatorium.

ST. MARY'S, VEGREVILLE

Rev. A. P. Venables

An excellent congregation gathered for Easter services at St. Mary's, Vegreville. The choir, then as also on Good Friday, led the music of the liturgy most admirably.

The choir is now at work on a new setting of Holy Communion to be used alternately with Merbecke. The latter is now of long standing at St. Mary's, though it loses none of its freshness.

Ascensiontide service will be held on May 25 and will be the same as at Easter.

May 18 is Rogation Sunday, highly significant in the country as it is the season when we pray for God's blessing on the crops.

Mrs. Dunn's colorful home was the setting once more for the successful Lenten tea by the W.A.

So far the response has been good to the appeal for money to reduce the amount still owing on the building.

ST. GEORGE'S, MARWAYNE

Good Friday and Easter services were well attended. The Easter message of hope in death instead of fear provided the theme for an address by Rev. Mr. Cathcart.

Mrs. Cathcart played the organ.

The Marwayne community was bereaved April 4 by the death of Mr. Howard Gammon, 64, after an illness of only a week. He died in hospital at Lloydminster two years after his wife's death. The funeral was at St. George's church and cemetery.

Regular meeting of the W.A. was held at the home of Mrs. Norcross who, with Mrs. Bacon and Mrs. Dudleyke, have been appointed delegates to the annual meeting.

Mrs. Sattybury was hostess following the Lenten service at the United Church.

Plans are in hand for a tea at the hall on May 3.

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ST. MARK'S, BLACKFOOT

Easter Communion service was held April 13 with a good attendance. Rev. W. H. Peckover had to go a long way around to get from Streamtown on account of bad roads.

Sunday school re-opened April 6, with twenty attending on Easter Sunday.

The March meeting of the W.A. was held at the home of Mrs. Anthony and the April meeting at the home of Mrs. Robison.

Best wishes go to Mr. and Mrs. F. H. Dunstan on their golden wedding anniversary.

CHRIST CHURCH, MANNVILLE

Canon T. W. Teape

In a church filled to overflowing Easter services were held in Christ Church, Mannville, to which came also many Anglican friends from Salteaux. As an anthem the choir sang, "Hail, Festal Day!"

On Good Friday the church had also been filled to capacity. Choir and congregation together sang The Seven Last Words From The Cross, and, as a solo, Mr. James Johnstone sang "Jesus Is Standing In Pilate's Hall."

Services are well attended every Sunday. Canon Teape administered Holy Communion on May 4 to a large congregation, including the Sunday School for the first part of the service.

The Vestry met at the home of Mr. K. Sutton. A congregational meeting is to be held to make final plans to renovate the church. James Johnstone is vicar's warden.

Another W.A. group was formed at the home of Mrs. Otto. The W.A. met at the home of Mrs. R. Hughes. Mrs. R. S. Johnston took the devotional period and K. Sutton the study book period. Mrs. Carmen Hughes, the J.A. leader, was chosen to go to the J.A. festival. Mrs. D. Upton and Mrs. K. Scoggins were asked to choose a gift for a former Mannville girl recently married.

As there were several birthdays, each one present put pennies to the number of her age in the birthday box.

The meeting closed with prayer, Mrs. Hamilton saying the Prayer Partner's prayer and Mrs. McLuckie the closing prayer.

Rural Deanery of Wainwright

ST. MATTHEW'S, VIKING

The church was filled for Easter Services and beautifully decorated. Flowers on the altar were the gifts of Mrs. Milne, Fiona and Lucy in memory of Mr. Milne.

There was a well attended Good Friday service.

The W.A. held their meeting at the home of Mrs. Kennedy. A successful Easter tea and sale of work was held

Mrs. Pederson who taught Sunday School during the absence of Mrs. Hamilton has been added to the staff of permanent teachers, making a total of five.

Water barrels for the church will be provided from funds voted by the W.A.

Burial—E. A. Mercer, aged 67.

Baptism—Donna Lynn Shulhan.

BEAVER RIVER SCHOOL AND RIFE

Services had to be dispensed with last month owing to the condition of the roads. As the weather warms and the roads improve these will be resumed as quickly as possible.

ST. JOHN'S, KITS COTY

Easter Communion services were celebrated on April 9 by the Reverend W. H. Peckover who came to St. John's from Lloydminster for that purpose. It was a beautiful service at which the attendance, especially of young people, was most encouraging.

"The Resurrection of the Body and the Life Everlasting" was the theme of the sermon at service held on Sunday, April 6.

The W.A. met on April 10 at the home of Mrs. Potter who served lunch after the business session.

ST. MATTHEW'S, ASHMONT

The Reverend V. P. Cole

Decorated with daffodils and pussy willows by members of the W.A., St. Matthew's, Ashmont, was at its best for the Easter service.

"The Cross of Suffering" was subject of an address at a well attended service on Good Friday.

Installation of electric power in church, rectory and parish hall was authorized by the vestry at its last meeting. The effort of the whole congregation will be needed as the expense promises to be considerable.

All Dorcas work was completed when the W.A. met at the home of Mrs. Woodlock, Mrs. Harris hostess. Arrangements were completed for a Mayday tea on May 24 when there will be also a sale of home cooking.

in the community hall. Tea tables were beautifully decorated with spring flowers donated by Mr. and Mrs. Bird of Langley Prairie and Mrs. Milne, Viking.

Larger congregations now gather since the weather has improved and sickness waned. Sunday school also is more active. Mrs. Kennedy reports a good list of candidates for confirmation classes.

Burial—Arthur Smith, April 1, 1952.

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ST. THOMAS', WAINWRIGHT

St. Thomas, Wainwright feels keenly the loss of its rector, the late R. K. Walters, who was called to his everlasting reward last February. Our thanks are due to Rev. Ellway of Edgerton, Rev. Venables of Vegreville, Lieut. Col. the Rev. R. A. Wilkes of the Wainwright military camp and the Rev. F. A. Peake of Edmonton who have brought the parishioners together in communion on different occasions.

On Jan. 6, Mr. W. Riome of Wainwright was made lay-reader for this parish. To date there has been no appointment made to this parish and the need is very great.

Shortly after the loss of our rector, a memorial altar fund was started which exceeded all expectations, so that it was possible for the Archbishop to dedicate a beautiful altar at a special service held March 18 with Mrs. Walter present. Following this service a farewell get-together was held in the Parish Hall to say goodbye to Mrs. Walters who has returned with her children to her home in Toronto. A donation of money was made to Mrs. Walters.

Since March 1, the parish has enjoyed an electric organ loaned to us from the army camp through the efforts of Lieut. Col. Wilkes. While it must soon be sent back to the camp its use has stirred hopes for such an instrument in St. Thomas'.

Rural Deanery of Wetaskiwin

RODINO

Easter services were held in the Rodino school.

The W.A. met at the home of Mrs. H. Vandervaate on March 25. With eleven members, membership has now reached an all-time high. At the March meeting Mrs. G. Hollar and Mrs. R. Hollar were enrolled.

The Rodino memorial fund is increasing rapidly with donations made in memory of Mr. R. Macfarlane, Mr. and Mrs. H. Vandevaate and Mr. and Mrs. W. Revill.

Mr. F. Nash is confined for supervised treatment in the Colonel Mewburn pavilion of the University hospital at Edmonton.

A son was born recently to Mr. and Mrs. A. Winfield and a daughter to Mr. and Mrs. G. Hopfe.

HOLY TRINITY, TOFIELD

Rev. V. P. Cole

This year marks a milestone in the history of Tofield parish. On July 18 1912 Holy Trinity Church was dedicated by the Bishop of Calgary. Plans are underway to mark this 40 anniversary.

Archbishop Barfoot on Sunday, May 18 is to visit the parish for Confirmation services. This will be his first visit to the Parish since he became Primate of all Canada.

The choir, some 20 voices under Mr. J. C. Ford, gave creditable production of Stainer's Crucifixion on April 8. Solo parts were taken by Messrs. Ford, Connell, Riome and Bradley. Mr. D. Connell, a member of the choir, has been twice gold medalist for Alberta. He comes to us from Medicine Hat. The choruses of the Crucifixion were good with one or two numbers quite outstanding in their rendition. The money received will help defray the cost of new surplices for the choir which have been needed for a long time.

The men of the vestry again took over the preparation and serving of the Masonic annual banquet on April 18 under the direction and organization of Mr. O. Griffiths. Part of the profits from this effort will be turned over to the Choir funds.

A Young People's rally was held in the parish on April 27 and 28 under the leadership of Miss P. Napier and Mr. P. Cuff, both of Edmonton.

Sunday school continues to grow and prosper under the leadership of Mrs. O. Griffiths, who is at present enjoying a holiday at the Pacific coast. Mrs. D. Sutherland is carrying on during her absence as leader.

Attendance at church services has been good, as well as collections. A record was made on Easter Sunday with over 90 communicants under the charge of Rev. F. A. Peake who had a very full day.

Easter services were very well attended.

The April meeting of the Afternoon branch of the W.A. met at the home of Mrs. W. J. Bailey on April 3. Final plans were made for the Easter tea and sale of work and flowers.

March meeting of the Evening branch of the W.A. was held at the vicarage on March 25. The Easter tea was most successful in every way.

The Sunday School Superintendent reports that Karen Kellicut, Billy Glover, Patricia and Kenneth Brown had perfect attendance during March and that David Thomson and Margaret Goddard had missed only one Sunday.

ST. MARY'S, IRMA

A sterling silver, gold lined font is shortly to be installed at St. Mary's, Irma, in memory of the late rector, the Reverend R. K. Walters.

Before leaving the parish, Mrs. Walters donated a set of communion vessels.

Easter Communion was celebrated by Reverend T. Peake.

At the annual parish meeting held April 4 at the home of Mr. and Mrs. E. H. Targett no change was made in membership of the vestry, and the wardens will carry on until a new rector is appointed. Memory of the late rector was honored by a half-minute silence.

Financial statement showed receipts during the year to be \$421.49, including \$168.50 envelope collections, and all commitments including a stipend paid in full. Balance forward to 1952, \$41.80.

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F. T. Thurston and E. H. Targett are delegates to Synod.

The W.A. reported a successful year; receipts \$300.55, expenditures \$231.17, balance forward \$69.38.

E. H. Targett presided at the meeting with E. G. Thurston as secretary.

LOUGHEED

Easter Sunday a large congregation attended Holy Communion and a service at which a W.A. life membership certificate and pin were presented to Mrs. Caroline Barton.

The rector's warden, Mr. Ed. Butcher, Sen., has been absent for a considerable time, recuperating in U.S.A. after his illness.

Probably owing to the improved condition of the roads there has been a substantial increase in attendance at Divine Worship.

W.A.—On March 20 a meeting was held at the home of Mrs. Kishilwick. Delegates were appointed to the W.A. Conference at Edmonton on April 22, 23 and 24 and arrangements made for the Easter tea held on April 19. In conjunction with this, there was an exhibition of antiques, which proved an interesting innovation.

ST. JOHN'S, SEDGEWICK

Reverend Enoch Fowler

A surplined choir of girls under the direction of Miss Edith Ward, the organist, made its first appearance at St. John's, Sedgewick, at the Easter Day services. These, with those of Good Friday, were largely attended.

The W.A. entertained friends of the Church Friday evening, April 4 in the Parish Hall.

The April meeting of the W.A. was held at the home of Mrs. Weber on April 8, with the rector and Mrs. Fowler present. Mrs. D. Galletly occupied the chair, deputising for the president, Mrs. Edith Johnson absent through illness.

The Easter tea was enjoyed by a large number and with the sale of home baking, proved financially successful.

Holy Baptism—Robert Jackson Patten, Joyce Ellen Tanton.

ST. PAUL'S, LEDUC

Archdeacon C. F. A. Clough

Services on Good Friday were very well attended. Easter Day the church was full. Mrs. N. Wilkinson and the choir made a fine contribution to an inspiring service.

The W.A. met at the home of Mrs. N. Wilkinson. Miss Simpson and Mrs. N. Wilkinson were appointed delegates to the W.A. Diocesan annual meeting.

A letter from the Rev. Canon Elkin was read describing the work of the D.B.R.E.

Articles for the fall bazaar were turned in by the members. The next meeting will be held at the home of Mrs. R. Light.

There is a balance still owing on the organ fund of \$68. The committee would so like to close this fund and donations will be gratefully received.

Holy Baptisms — Gertrude Elaine Light, David Edward Osbourne.

ST. GEORGES, DEVON

Archdeacon C. F. A. Clough

Mr. J. Robinson of Tofield has donated a beautiful lectern to St. George's.

Already the mission church is showing signs of the need for extension. We were unable to accommodate all the congregation Easter Day. The service was truly inspiring and the appointments as well as the large congregation was a tribute to the faithfulness of the members of the parish.

The Sunday School under the supervision of Mrs. F. Pearson is growing.

Now spring is here the church will soon be moved to its permanent site.

KILLAM

Services were held on Good Friday and Easter Day, both well attended. Many of the newly-confirmed received the Sacrament of Holy Communion.

The April meeting of the W.A. was held at the home of Mrs. Lorne Mallett April 3 where, among other business, delegates were appointed to the W.A. Conference at Edmonton and arrangements made for the Easter Tea and sale of home baking. This was held in the Co-op Hall April 12.

The Sunday School seems to be well-established now, and with the attendance of the pupils satisfactory, good progress is being made, thanks to the zeal of the teaching staff and parents.

ST. MARK'S, HARDISTY

Reverend Enoch Fowler

Flooded roads marooned the rector of St. Mark's and Mrs. Fowler on their way to the Easter Communion Service.

A large congregation had gathered by 11:30 and when the rector did not arrive Jack Thorp and Russell Morris were despatched to the rescue and found Mr. and Mrs. Fowler marooned in deep water, their car listing badly to port.

They were safely transferred in a rescuer's strong arms to Mr. Morris's car and hurried away, still in wet garments, to meet the waiting congregation at St. Mark's.

On Sunday, April 27, the Archbishop of Edmonton visited St. Mark's to confer the rite of Confirmation.

The April meeting of the W.A. was held at the home of Mrs. Jack Thorp. Arrangements were made for the reception of the Archbishop and for the Mother's Day festival, May 10.

Mrs. Barney Matthews was elected delegate to the W.A. conference.

Arrangements have been completed for preparation of the rectory for the new incumbent.

HUGHENDEN

Hardisty Church people were unable, owing to flooded roads, to visit Hardisty for Easter Communion.

ST. ANDREW'S, CAMROSE

Easter services at St. Andrew's were well attended, as were the Holy Week services leading up to the Festival.

In Holy Week St. Andrew's took some part in community services arranged by the Ministerial Association. The Monday night service held in St. Andrew's was well attended by our own people and those of other congregations.

On Good Friday the Three Hours Devotions at the Cross were observed.

Palm Sunday morning service was marked as usual by the blessing and distribution of palm crosses. The Chi Rho Fellowship made these, just as they provided the copper plaques presented to mothers on Mothering Sunday.

A Parish bazaar is planned for May 1.

Baptisms on Palm Sunday were of Patricia Lea d'Easum and Susan Elizabeth Kocourek.

ST. DUNSTAN'S, BITTERN LAKE

The Choral Communion Service Easter Sunday was well attended. It was a lovely day, and inside the little church daffodils and potted plants helped to make it lovely also.

Good Friday was observed with an evening service.

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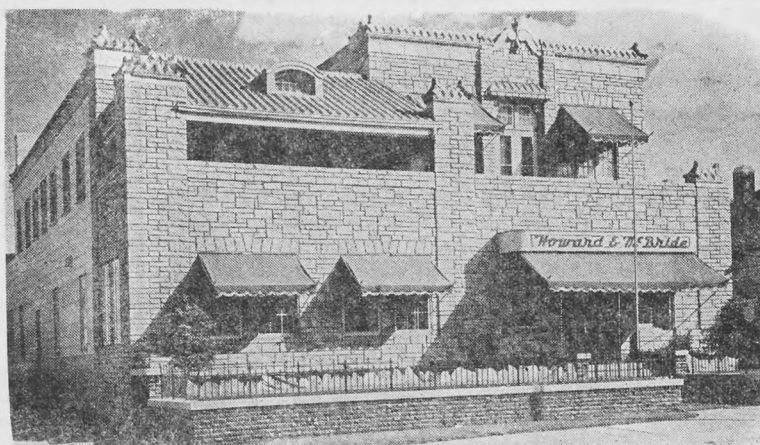


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